Permit #F00141633

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00141633 **Type of Permit:** FILMING **Release Date:** 08/31/2018

Production Company MESQUITE PRODUCTIONS

Insured Company Name MESQUITE PRODUCTIONS

Contact Phone No. 1 310-244-9390
Contact Phone No. 2 310-926-7597
Fax 310-244-9283
Address 10202 W WASHINGTON BLVD, JACK COHN BLDG 1031
CULVER CITY, California 90232

Production Title FUTURE MAN SEASON 2

Type of Production TV Drama

Producer DAVID ROESSELL

Director JONATHAN WATSON

1st AD ADAM MARTIN

Production Manager RICHARD ROTHSCHILD

FilmL.A. Coordinator Tara Kramer

Location Manager JASON KAPLON
Primary Phone Mobile - 818-321-4443
Secondary Phone

Location Assistant NA NA
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA CITY FIRE SAFETY OFFICER	$1,360.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $2,130.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00141633	**Location Manager**	JASON KAPLON
Production Company	MESQUITE PRODUCTIONS	Primary Phone	Mobile - 818-321-4443
Insured Company	MESQUITE PRODUCTIONS	Secondary Phone	
Production Title	FUTURE MAN SEASON 2		

Location Address 13100 Balboa Blvd, Los Angeles, CA, 91344

Location Name METROPOLITAN WATER DISTRICT TREATMENT PLANT

Location Type Treatment Plant

Location Description Metropolitan Water District facility

Film Dates 9/4/2018 - 9/4/2018 07:00 - 22:00 1 day

Strike Dates 9/5/2018 - 9/5/2018 07:00 - 16:00

Open or Closed to the Public Closed

Generic Conditions *LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document Jason Kaplon Mesquite Productions al20180514_16343686.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
5 Ton Truck	2
Cast/Crew vehicles	75
Catering Truck	1
Cube Trucks	5
Generator	1
Honey Wagons	1
Motor Homes	1
Trailers	4
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	65
LA City UFSO assigned	43371

Filming Activities Atmospheric Smoke Effects; Interior Dialogue; interior dialogue foot chase through the tunnels, 5 electric golf carts to get equipment to se;

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Jurisdiction	**Political:** Los Angeles City - Council District 12	**Police:** Los Angeles Police Department	**Fire:** Los Angeles City
Thomas Guide	**Page:** 481	**Grid:** D4	
Approvals	LOS ANGELES CITY POLICE DEPARTMENT		Melissa Hernandez
	LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT		Jazmyn Davis
Coordinator Note	UFSO REQUIRED 9/4, 0700 - 2200 HRS.		
Coordinator Note	APPROVAL FOR USE OF PROPERTY PER KAREN ROBLES.		

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Mesquite Productions ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 5-14-18

Mesquite Productions
Name of Principal

By: _____
Representative's Signature

Jason Kaplan
Print Representative's Name

Location Manager
Representative's title

25167 Anza Dr.
Santa Clarita, Ca 91355
Principal's Address

818 321-4443.
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT